

**OFFICE OF THE COUNTY COMMISSIONERS
McCONE COUNTY, MONTANA
CIRCLE, MONTANA**

Monday, August 25, 2025

At the hour of 11:05 a.m., the Board of Commissioners of McCone County, Montana, met in regular session with Lonny Jensen, and Ty Taylor present. Presiding Officer Lonny Jensen called the meeting to order. The pledge of allegiance was recited. Commissioner Taylor moved to approve the agenda. Commissioner Jensen seconded the motion and the motion passed 2-0. **(A copy of the agenda is on file in the Commissioners' files.)**

The August 18, 2025 minutes were approved as read.

There were no Committee Reports.

Roger Schara, Circle Fire Chief, met with the Board to discuss Fire Department issues.

Celia Rigler, Regional Director and Agriculture Liaison for Senator Sheehy, met with the Board to discuss county issues.

The Board reviewed the Bureau of Land Management Memorandum of Understanding. Commissioner Taylor moved to approve the MOU. Commissioner Jensen seconded the motion and the motion passed 2-0. **(A copy of the MOU is on file in the Commissioners' files.)**

Christine Patterson, Treasurer's office, met with the Board to present the Delinquent Tax report with \$82,788.50 in delinquent taxes. **(A copy of the report is on file in the Commissioners' files.)**

Allen Rosaaen, South Road Foreman, met with the Board to discuss Horse Creek Road, and a potential bid to repair the South Shop.

The Board attended the LEPC meeting at noon.

The meeting was opened to public participation at 1:00 p.m.

Nita Crockett, Treasurer, met with the Board to present the FY 2026 Budget Reports for Vida and Circle Schools. **(Copies of the reports are on file in the Commissioners' files.)**

Ross Feehan, Next Era Energy, by phone, met with the Board to provide an update for the Dawson/Prairie/McCone Wind Project.

Correspondence occupied the Board the remainder of the day.

The meeting adjourned at 5:00 p.m.

The minutes are also available on the Commissioner page of the McCone County website at www.mcconecountymt.com.

McCone County Commissioners

Attest:
(Seal)

Lonny Jensen, Presiding Officer

Sherry Kluth, Clerk and Recorder